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# Charanāmr̥th

## Contents

- ❖ svāgatam
- ❖ From the Dwarakamai
- ❖ Glory of Sripada Vallabha Charithamrtham
- ❖ Evolution of the Logo of this platform (2498)
- ❖ Reminders from Charithamrutham
- ❖ Names from His Sahasranama
- ❖ Updates
- ❖ Punardarshanāya



*Just an other vessel, as He ferries us towards the eternal shore of Light*

*As we sail our way from the darkness of ignorance to Light...*





svāgatam

aum Ganeshaya namaha

Today's word, with its relentless pursuit of materialism, cultural dilution, the dark forces have left many in a state of confusion and moral paralysis. Pain, angst, sorrow, hatred, enmity are all forces of darkness challenging the soul to grow beyond its outer limitation and discover its inner reality.

It is becomes essential one faces them, and with faith, overcome the many challenges, to rise over human weakness and discover the deeper Self - the Divine within.

At this juncture, Sripada Vallabha Charithamrutham serves as a beacon of Light, guiding the weary travellers from narrow alleys of darkness, to the shore of Light and Love. Charithamrutham leads one to Truth.

Charithamrutham is a timeless conversation, resonating across ages and contexts, surpassing physical conditions of time or space. It is a live stream of glowing Consciousness.

To understand, one needs to approach the same with humility and Faith.

This platform Sripada Vallabha Bhaltha Samaj (named and commenced by Sripada Vallabha Himself), is inclusive of all HIS devotees.

Though this as a platform has tried to facilitate living by Charithamrutham, it has never been announced. Probably the time has just dawned for it to reveal, that





the logo too, just attained its wholesomeness and all set to emerge; as Sripada Vallabha commences the program for this samaj on a larger scale.

This is for all of us, and by us. It is for us to understand the deeper aspects of Charithamrutham and to move from darkness to Light.

To move from hatred to love...

To from divisions to Unity Consciousness.

From bondage to freedom (experience of jivan-mukthi)...

**Digambara Digambara Sripada Vallabha Digambara**





## From the Dwarakamai

I am a mere Fakeer Who begs for alms. Look at Me kindly and listen to Me.

Faith and Patience are the only two pennies a Guru expects.

Patience is a mine of virtues. She is the queen of pious thinking. The courage of a human being lies in being patient. It wards off the sins, worries and miseries. The difficulties are cleared, in some way or the other. Patience gains success ultimately.

A human being without patience becomes miserable. - **Sainath Maharaj**

Along with the two pence of Faith and Patience, let us resolve to give unto our Guru, our 'unconditional' love and Gratitude as well. Let this be our humble offering to HIM Who constantly thinks of us, our welfare.

To love Him is simpler. When our love is undemanding, it becomes pure and evolves higher. Like a waft of fresh air, let us breathe in our love unto Him and exhale our Gratitude, for all the blessings received and those denied as well. Let us take one minute each day, and for once, inhale and exhale, out of love for our Guru and thanking Him from the bottom of our hearts. That way, the burdens of the world shall ease a little.





## Endless Glory of Sripada Vallabha Charithamrutham

As long as we are trapped in self-centred thoughts and emotions, we cannot end the many problems in our personal lives or in the world, or discover the real purpose of our human life.

A radical change in how we think, feel and look at life, is needed. All that meets the physical eye – is not the only Truth. And as we delve deeper in to the core essence of Charithamrutham, we realise the many dimensions of existence and the many realities around us, which can only be perceived by yogic insight.

On the material aspect of it, the sacred Text inspires one to think beyond the self, to do good unto others without expectation. To rise in empathy, compassion and grow towards living the Anasuya tatva. The law of right living propounded here is the basis of all other laws of right living.

On a subtler level, the Text helps us connect with our true nature as pure consciousness and in uniting the individual human being with the universal and transcendent consciousness. The highest and the most secret knowledge has also been explained.

In short, Charithamrutham serves as a gate opening to a new world of spiritual truth and experience.

**Charithamrutham** guides us on how to develop higher awareness.

Charithamrutham leads the way forward.





Charithamrutham is indeed the infinite, boundless sea whose bottom cannot be gauged. It holds precious treasure. One may spend a whole lifetime fathoming its depths and still not touch the bottom or gauge how deep it is. One may search for a hundred years and still find it difficult to gather even a one by hundredth the treasure contained within.

If with faith and humility, one may approach the Charithamrutham, the treasure is theirs in the palm of their hands. It can transform those who are mute to scholarly eloquence; the faithless are filled with faith; the lame can scale peaks.





## The Logo of Sripada Vallabha Bhaktha Samaj

From null to fulfilment, how the logo evolved through time.. as Sripada Vallabha inspired and led, in every stage.





This platform shall serve as a boat, ferrying the devotees, from the shore of ignorance (darkness or duality) to HIS Shore of Light (oneness / wisdom) – was the first hint given by Sripada Swami.

And that HIS own hands shall stir the boat across the waters of turbulence / samsara.

And thence the coracle (boat made of bamboo, light weight and almost circular) which was used until the recent past to fetch devotees across River Krishna to reach Kuruvapur, the eternal abode of Sripada Vallabha.

With HIS hand at the head – The boat operates under HIS control alone – is loud and clear.

Sripada's presence here, is constant.

Unchangeable.

Undiminished.

Representing the Paramatma Tatva – The Eternal; and hence, represents the number 9.





To reach the Changeless Paramatva Tatva, one has to transcend or go beyond the dualities in Creation. Hence, the number 2 - symbolising the dual forces – cause and effect; Purusha and Prakrithi, represented as the forces of Light and Water – Heat and Cold, the dualities in energies seeping through the two channels, Ida and Pingala, corresponding to the principles - masculine and feminine.

Unless a balance is achieved, the energy does not rise through the middle channel – sushumna, which helps one understand the higher dimensions or subtler facets of Creation.

The dualities coexist. When one manifests, the other remain latent. In the shadow of happiness, sorrow, pain, or pleasure lurk their opposites.

To approach both with equality and harmony, requires spiritual strength. Equipoise attitude of acceptance, towards the pairs of opposites is the highest of virtues. He who conquers his mind and senses can approach the dualities with equipoise. He is neither disturbed by what happens nor causes any disturbance to others.

The duality of knower and the known is responsible for delusion and ignorance. When it is transcended through spiritual effort, one becomes free from bondage and attains all knowing awareness.

For a jivatma to rise to higher states, foremost, he has to learn to transcend the pair of opposites.

The two sides of a coin, here seen as the force of Light and water – on either sides of the circle, in fact the two phases forming the circle itself.





The number 4 is deeply symbolic. It represents the structured manifestation of cosmic order.

Time itself is structured in 4 repeating ages – Satya, Treta, Dwapara, Kali

Vedic knowledge is again four-fold – Rig, Yajur, Sama, Atharva

The directions primarily classified into 4 and so are the seasons primarily in 4 phases.

To reach the ultimate, one has to transcend the 4 States of Consciousness

**Jāgrat** – Waking

**Svapna** – Dream

**Suṣupti** – Deep sleep

**Turiya** – The transcendental state

To even reach the fourth state of Turya, or experience transcendence, one has to be aware of the 4 phases of speech.

Sripada Charithamrutham states in chapter 50, Sripada Swami's word on – observing caution as one utters a word. As the spoken word carries vibration of its own, it is important that the words we speak contain no ignobility.

The word which is manifest is the vaikaari vaak. Prior to that is the Madhyama and earlier is the pasyanthi. Prior to that is the para – which is just in energy form, until it develops to an intention to the word at the mid level, until it is audible in the gross state as the manifest or spoken word (the vaikaari vaak).

When we approach from the angle of Sree Vidhya, we still observe 4.





The Para Sakthi, Pasyanthi (ichchaa shakthi or will), Madhyama (gnyana or knowledge), Vaikaari (kriya or action).

With the knowledge of all the tatva thus mentioned, one can transcend the four bodies of oneself, they being – the gross or physical (sthula), the subtle body comprising the emotional and mental (Sukshma), the casual (karana), the sheath of intellect (maha karana), before one arrives at the actual – the ananda (the sheath of bliss, which is the real SELF).

As one transcends the four koshas, one experiences the state of ananda which is the Nature of the Self.

This anandamaia kosha, Sripada Swami relates to the state of Golden Pithapuram where HE resides eternally and easily accessbile.

The logo is encased within the square which has its four openings; symbolising our real Self encased within the 4 shareera (sheaths or bodies).

Mapping it thus for understanding:

Vāk Level	Body	State	Śakti
Parā	Maha karana	Turiya	Sat chit ananda
Paśyantī	Kāraṇa	Suṣupti	Icchā (will)
Madhyamā	Sūkṣma	Svapna	Jñāna (wisdom)
Vaikhārī	Sthūla	Jāgrat	Kriyā (action)





As one transcends the dualities and surpasses the four bodies or four phases, one witnesses the Paramatman (represented by number 9), and thus wins over maya shakthi (transience) symbolised by number 8. This maya is also akin to the waters of samsara where people are caught in the whirlpools of maya.

Only with the grace of the Guru, one can transcend them to reach the Ultimate.

Thus this logo too, developed itself in 4 stages and has finally arrived, aligning itself with Sripada Sri Vallabha's Sankalp.

Inititally, only the hand was visible; and then the coracle came by. Then the circle with two equal halves (along with the waters) and then the enclosure with its 4 gates.

### **Digambara Digambara Sripada Vallabha Digambara**





## Reminders from Charithamrutham

A Golden Pithikapuram attached to the earth with different measurements exists in an invisible state. For ordinary people only the ordinary Pithikapuram on the earth will be visible. Golden Pithikapuram can be seen only by people with yogic insight. Just because one is a resident of Pithikapuram in the physical world, one cannot come to My Samsthan and have darshan. My will is efficacious.

- ŚrīPāda ŚrīVallabha





## From SriPada Vallabha Sahasranama

**namah - I greet/praise HIM with my consciousness, negating the limited me**

<b>Aum sanghkyā-gnyāna pradhā ya namaḥ</b>	<b>One Who granted the knowledge of numbers</b>
<b>Aum viśva gnyāna sangkya bodhā ya namaḥ</b>	<b>One Who taught of the Universal Gnyana-number</b>
<b>Aum dho chow pati dev sankhkyā prabodha kā ya</b>	<b>(Who expounded on the numbers 2498)</b>
<b>Aum achalā ya namaḥ</b>	<b>Constant, brahma tatwa 9</b>





## Updates:

### Those who care for cows are indeed dear to Me – Sri Pada Vallabha, Chapter 18.

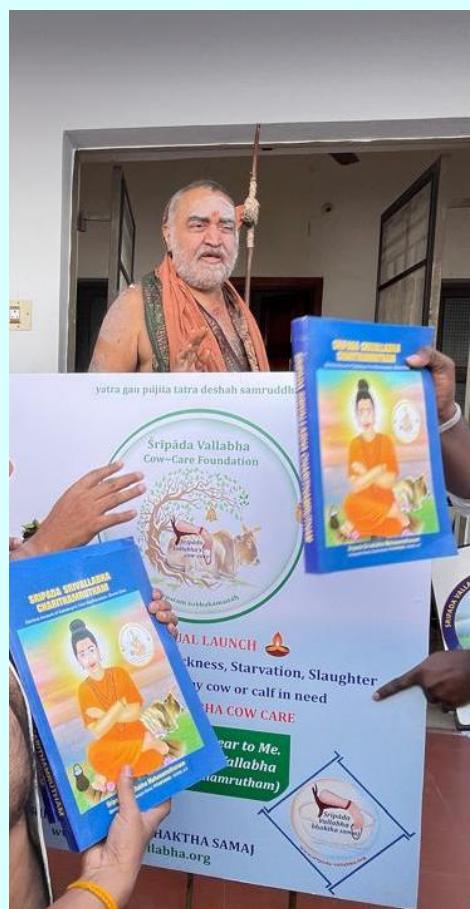
Let's give our 1% to this.

A bot is developed, so as to enable help to any ailing cow or calf, anywhere in Bharath.

Whenever/wherever a cow is in need, the heart to help is the spiritual awareness, that needs to reflect in people - we prosper as a society while we rise in empathy.

The intent was originally blessed by Sri Vijayendra Saraswathi Swami and now in its fully functional state, has received the blessings of the revered Pontiff of Sri Kanchi Kamakoti Peetam, Sri Vijayendra Saraswathi Swami who launched this at Tiruvannamalai.

Sri Pada Vallabha has stated, Tiruvannamalai is equivalent to Kurungadda.





## **punar darshanāya**

*punar darshanāya punar harshanāya*

*Śrī Guru kripā varshanāya*

Until we meet again, in a peaceful manner (on a note of contentment) Let us all be showered with Sri Guru's blessings! Closing this note with one of the most wonderful verses illustrating the essence of universal harmony and wellbeing.

*sarve bhavantu sukhinah sarve santu nirāmayāḥ |*

*sarve bhadrāṇi paśyantu mā kaścidduḥkhabhāg bhavet ||*

May all be fine; May all be free from infirmities;

May all see good; May none partake suffering.

With Sri Guru's blessings, the next episode will be available at the link for the next Chithra nakshatra @

<https://sripada-vallabha.org/journals/charanamrth.php>

***Jai Guru Datta Digambara***

***Jai Sainatha Digambara***

***Digambara Digambara ŚrīPāda Vallabha Digambara***

