



Jan' 11 2026. Episode 68

Charanāmruth

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Just an other vessel, as He ferries us towards the eternal shore of Light

As we sail our way from the darkness of ignorance to Light...





svāgatam

aum Ganeshaya namaha

Greetings on Chithra Nakshathra.

The day of the month governed by the Planet Mars; and perfectly in synchronization with it!

*Any spiritual endeavour on this special day is said to have heightened effects, as it causes auspicious vibrations from Planet Mars. So as to encourage us to perform more noble rites or rituals on this day, so as to enhance the positive vibrations that descend, Sripada Vallabha, the **embodiment of Compassion and endless Love**, chose this special star – to incarnate on.*

So that HIS devotees, those who remember and love Him, perform a good deed in His Name or worship Him with due rituals. Let us remember here, HE is not in need of rituals or worship. But it is for our sake, that HE receives them. So as to negate the evil effects and shower the devotee with auspiciousness.

On this Chithra Nakshatra, let us make a vow to do one good thing and if that is not possible, let us at least recall His golden words and remind us every now and then, and vow to ourselves to abide by HIS words, in our everyday lives – so as to create a better pathway ahead for us and the world around us..

We are here to share love; not hate.

Humility is indeed beautiful!

Digambara Digambara Sripada Vallabha Digambara





From the Dwarakamai



He who definitely wishes to escape the bonds of birth and death, should follow the path of righteousness very meticulously and be always tranquil. Such a person should abandon harsh words; should not pick on others' weakness.

- Sainath Maharaj





Reminder from Sri Pada Vallabha Charithamrutham

With regard to Food:

Human beings should observe adequate precautions with regard to the food they intake. Mind is formed out of the infinitesimal components of food.

Thoughts occur based on the ingredients in the food one intakes.

Suppose a goat is killed. The pain experienced by the goat at the time of exit of life force, lingers in the air as painful vibrations. Say, a ten people partook of the flesh of that killed goat.

Those painful vibrations in the vayu-mandala (realm of ether) get attached to those ten people. To the effect that the pain causes harm to those ten persons who ate her.

In this way the results of actions (Karma) ensue.

For every action, there would be a corresponding reaction.

Therefore, man should cultivate the quality of compassion and forgiveness. This helps one grow more in 'satvam'.

A saatvic person would not like to eat the flesh of an animal, even if he saw it. If one approaches the universe with compassion, the wheel of karma stops.





In another scenario - if selfless noble souls conduct a yagna for the welfare of the world. In such a pious yagna if a goat is sacrificed, not only that goat, but many other goats having an association with it will be released from their low births and transported to higher states. They get noble birth quickly.

Those who conduct that yagna must have sufficient yogic strength (tapobala) to impart noble births in this manner to the goat that is sacrificed.

Acts of Dharma vary according to places and times. If a great ascetic eats the flesh of a cow, it turns out to be done with an intent of offering to Paramesvara. Thereby it becomes possible for the cow and its herd to obtain higher states (better births).

Thus, it is to state that a human mind steeped in material nature, cannot fathom the subtle principles of Nature as ordained by the Divine. Instead one should learn to conduct themselves in a more disciplined manner and thus adopt to more sattvic ways.





The 'samatva' embedded in Samajam

'samājam' is a Sanskrit term for 'guild' or an association of people for a noble, mutual cause or the pursuit of a common 'selfless' goal.

samā means 'unity', equality and co-dwelling in harmony and peace.

This equality is beyond all differences or divisions based on caste or culture or status accorded by society.

aja means a troop or herd; also representing the beams/rays from the Sun.

When does it become a 'samajam'?

Only when the 'samatva' – the heart of samajam is established.

Samatva or the 'sama tatva' is by itself a 'yoga'.

The concept of samatva or equality is not just about treating others equally; it is about attaining a state of inner calm and equanimity.

In the Bhagavad Gita, Sri Krishna guides Arjuna to embrace the principle of samatvam, stressing that true yoga is achieved when one remains unmoved by the dualities of life — success and failure, pleasure and pain, praise and criticism. This journey towards inner peace and self-mastery leads to the ultimate transformation from lower to higher divine nature.

By Sripada Vallabha creating His samaj, it is to help ferry surrendered souls, from one shore to another. From the shore of limitations to the shore of infinity – which is HIS own.





In a broader perspective, 'samāja' cannot be considered as a mere word to address an association or assembly of people. In fact, it details on the vision for the centuries to come.

samājam is not a mere word

It represents a vision of the ideal society, where there is equality, resulting in harmony and peace. In a harmonious environment, freedom is the way of life. This freedom empowers us to break free from shackles of materialistic boundaries.

The pursuit of knowledge and freedom empowers us to evolve as individuals and contribute meaningfully to the collective growth of society.

By commencing this 'samāja' Sripada Vallabha proposes to build a community of harmonious souls, leading the way to the Age of Light, a new Dawn, by living in peace, love, imbibing the higher Truth or wisdom. Let's reflect on the essence behind the term 'samāj'.

This platform shall serve as a boat, ferrying the devotees, from the shore of ignorance (darkness or duality) to HIS Shore of Light (oneness / wisdom).

Let us draw inspiration from samāja and work together towards the realization of an ideal society, where the values of unity, freedom, knowledge, and power converge to create a world that thrives in harmony and progress.





nishkām-akarma

Sripada Vallabha has mentioned time and again in Charithamrtham, how HIS descent always is the result of akarma.

‘akarma’ is an abridged term of ‘nishkamakarma’.

Nishkām-akarma means to operate from one’s Higher Self – to do an action in benevolence, with the only intention of offering good unto others. In such case, the action will not have any expectations.

It will be the absence of expectation – of reward or gain. The sense of being the doer is negated. This is ‘nishkamakarma’.

Benevolence, holds within itself, love, compassion, selflessness, kindness, amicability and more. It is the quality of wishing well, without expecting anything in return.

It is essential that a herd of devotees rise, remembering the intrinsic values of human kind, and be benevolent in nature, negating expectations.

By embracing unity, equality, harmony and selflessness, we can build bridges of understanding and compassion, breaking down barriers that divide us.

It reminds us of the intrinsic values – the foremost being love, compassion and harmony. Selflessness, forgiveness, unity, equality and all else comes along with it.





Learning to live in Harmony

By embracing the higher values which define a human, by living in harmony, we can certainly build bridges of compassion that shall break down the barriers that divide us. Reflecting on the broader sense of the aforementioned truth, it can be understood as to why Sri Pada Vallabha quotes, “My manifestation continues to happen in the higher realms.”

On a subtler level, HIS energy manifests. When a community of noble souls coexist in harmony, imbibing the higher knowledge and virtues, we are indeed harnessing HIS energy.

Let's pause – contemplate – strive to imbibe the essence of it, live the way and eventually walk our way towards the new dawn.





Return to Golden Pithikapuram – where Sripada Vallabha is easily accessible.

A Golden Pithikapuram attached to the earth with different measurements exists in an invisible state. For ordinary people only the ordinary Pithikapuram on the earth will be visible. Golden Pithikapuram can be seen only by people with yogic insight. Just because one is a resident of Pithikapuram in the physical world, one cannot come to My Samsthan and have darshan. My will is efficacious.

- ŚrīPāda ŚrīVallabha

As one grows in selflessness and love, and other superior virtues, the experience of permanent peace is realized as a permanent reality. This is 'Satya Yuga'. It is to be realized within the individual. As collective souls wake up to realizing this superior state of existence within them, the Golden Age is ushered on a universal level.

In this golden state, all beings realise their true nature, and live freely – this freedom is liberation from 'arishadvarga' or vices such as anger, greed, hate, ego, jealousy, etc. This state of freedom is jeevan mukthi, which enables one taste the joy of 'sat chit ananda' - the highest human experience.





It's time we return to experience this 'Golden age' – where all beings live in harmony; harming none, but being compassionate towards each other. It is being in joy and sharing the spirit of joy.

Sripada Vallabha's 'samāja' is to bring into Creation, this guild – an ideal society of harmony, radiating peace, love and wisdom. The inhabitants taste the joy of "being free" – experiencing the state of 'jeevan mukthi' (liberated while actively participating in worldly existence).

Recalling a statement from Chapter 17, of Sripada Vallabha Charithramrth.
The main aim of the incarnation of ŚrīPāda Vallabha is to prepare over one lakh twenty-five thousand yogi(s) who experience a state of saayujya with Him.

Digambara Digambara Sripada Vallabha Digambara





From Sri Pada Vallabha Sahasranama

namah - I greet/praise HIM with my consciousness, negating the limited me

Aum saranāgatha bhaktha ashraya ya namaḥ

One Who is the refuge of those who have entirely surrendered with devotion

Aum ḥavagrha-loka ḥava nāthā yanamaḥ

One Who is the Lord of the nine planets (Lord of planetary system)





A Little Sanskrit

**saṁsaṁ sarveṣu bhūteṣu tiṣṭhantam parameśvaram
vināśyatsu avināśyantam yaḥ paśyati sa paśyati**

Meaning: Seated equally in all beings, the supreme Lord, unperishing within the perishing — he who thus sees, he only sees.

saṁsaṁ - equally

sarveṣu bhūteṣu – in all beings

tiṣṭhantam - Seated / enshrined

parameśvaram - Supreme Lord

vināśyatsu - perishable

avināśyantam - imperishable

yaḥ paśyati sa paśyati – he who thus sees, sees.





punar darshanāya

punar darshanāya punar harshanāya

Śrī Guru kripā varshanāya

Until we meet again, in a peaceful manner (on a note of contentment) Let us all be showered with Sri Guru's blessings! Closing this note with one of the most wonderful verses illustrating the essence of universal harmony and wellbeing.

sarve bhavantu sukhinah sarve santu nirāmayāḥ |

sarve bhadrāṇi paśyantu mā kaścidduḥkhabhāg bhavet ||

May all be fine; May all be free from infirmities;

May all see good; May none partake suffering.

With Sri Guru's blessings, the next episode will be available at the link for the next Chithra nakshatra @

<https://sripada-vallabha.org/journals/charanamrth.php>

Jai Guru Datta Digambara

Jai Sainatha Digambara

Digambara Digambara ŚrīPāda Vallabha Digambara

