



svāgatam

aum maha ganapathaye namaha

Greetings on Chithra Nakshathra.

Merely to remember Sripada Vallabha, on the day of the month governed by the Planet Mars!!!! How meritorious is that! No wonder, He chose to manifest on the day which aligns with planet Mars when the star is Chitra, so as to help us, bound by the afflictions of the planets and karma.

His compassion is causeless and love, boundless. To live eternally in His remembrance, is a rare blessing. But caught in the meshes of everyday routine, most of us are in the mundane run behind materials.

How much ever that is accumulated, the thirst never dies; that the run continues, wanting for more.... To pause... to remind ourselves that we came with none of the materials; and we shall return with none of the materials... but for the selfless deeds done... - this monthly edition arrives... as a result of HIS love... His grace....

In this sail, we are all in... from the shores of limited human consciousness to His infinite shore of Light.. love.. truth.. bliss (sat chit ananda). Sripada as the Helmsman, He stirs the boat gently through the tides of pain and pleasures... through darkness of ignorance... towards His shore of Wisdom... from the shores of divisiveness to HIS shore of Oneness / Unity consciousness

Let us remember Him with love, gratitude and do one good task today.

Let's be humble; let's be compassionate...

We are here to share love; not hate.

Digambara Digambara Sripada Vallabha Digambara





From the Dwarakamai

If any one speaks insultingly to another, then he has hurt Me only and pierced my heart. He hurts Me immediately who speaks a volley of hard words to another; while I am immensely pleased for a long time if one bears an insult patiently.

- Sainath Maharaj,

Verse: 174-175, Chap 44.

Sri Sai Sat Charitha





Reminder from Sripada Vallabha Charithamrutham

Some people argue dogmatically whether seed is first or tree is first? However, the Truth remains that there is One Who has been in existence much before both of these. He is the Supreme. He can generate tree from a seed or vice versa according to His Will. Even the Sapta-rishis (the seven sacred sages known for their penance) cannot imagine His inexorable resolve.

- ŚrīPāda ŚrīVallabha





The Inner Essence – Siddha Mangala Stotra

The greatness of Siddha Mangala Stotra is known to one and all who have read the glorious Sripada Vallabha Charithamrtham.

That the Stotra is replete with treasure, like a deep ocean with several under currents, the Stotra holds several currents of meaning... and as one dives deeper, nothing short of a treasure chest is revealed.

It directly or indirectly embodies the Guru Tatva – Dattatreya Tatva, Eulogizing the manifestation of Dattatreya as Sripada Vallabha.

As He Himself has said, and as recorded in the Charithamrtham – His manifestation is a continuous process. It continues to happen in the subtle realms or higher dimensions, quite invisible to the physical eye.

As the logo of this samaj suggests, HIS hand stirs the boat; HIS hand authors the note....

Let's visit line by line... let's contemplate...

Digambara Digambara Sripada Vallabha Digambara





Śrī madha nanda śrī vibhūṣita Appala Lakṣmī Narasiṃha Rāja

While Sri symbolises auspiciousness

Madha - suggests **spiritual bliss or exalted joy**.

Nanda - Joy, delight, that which gives happiness

“mada-nanda” can also imply:

“one who revels in divine bliss” or “embodiment of ecstatic joy.”

Together “**mada-nanda**” can imply:

“**one who revels in divine bliss**” or “**embodiment of ecstatic joy**.”

Śrī Vibhūṣita

“graced or adorned or ornamented by divine splendor”

- Śrī → Divine grace (Śakti)
- Ānanda → essential nature of Brahman
- Vibhūṣita → that which is not externally decorated, but **self-revealed in glory** (or in gloru of ananda)
- Lakṣmī-Narasiṃha → union of compassion (Lakṣmī) and protection/justice (Narasimha)

So the phrase can be seen as pointing to:

Victory to the Being in whom divine grace, bliss, and protective compassion are fully manifest.





Śrī Vidyā dharī Rādhā Surekhā Śrī Rākhee-dharā Śrīpāda

Vidyā-dharī

- *Vidyā* = knowledge (especially sacred/inner knowledge)
- *Dharī* = “one who holds/bears”

“Not just who holds or embodies sacred knowledge, but **one who radiates knowledge.**

Rādhā

Symbolically: the soul in perfect **Divine love** and **total surrender**

Represents **pure devotion that attracts the Divine itself.**

Surekhā

Suggests **a life drawn in harmony with divine order**

Rākhi → sacred bond with the Divine (and protection flowing through it)

She who radiates Divine wisdom Śrī Vidyā (divine wisdom), who is Rādhā in devotion, whose being is perfectly aligned (Surekhā) –

Victory to such a One Who not only realizes the Divine, but also becomes a *protector, a binder of grace, and a support for others on the path*, (such a Divine being holds the sacred bond with Sripada)...





Mātā Sumati Vātsalyāmṛta Paripoṣitā Jaya Śrīpāda

Mātā

Mother — not merely biological, but embodiment of **dayā (compassion)** and **kṣamā (forbearance)** ; can also denote Shakthi / The Divine Mother principle

Sumati

Su = good, noble ;

Mati = intellect, understanding;

Not just intelligence, but **right-hearted understanding that aligns with Superior wisdom.** → illumined buddhi (pure intellect)

Vātsalya-amṛta

- *Vātsalya* = tender unconditional love (especially motherly affection)
- *Amṛta* = nectar, that which nourishes immortality

Divine Grace overflowing as pure love (no conditions or binds) that offers nourishment to the soul..

Paripoṣitā - the jīva ripened into fullness

The Divine state blossoms where wisdom and unconditional love meet and nourish the being completely.

Śrīpāda did not manifest as a fruit of austerity alone, but the avatar has been *nourished into wholesomeness through the nectar of pure love.*

Here the Mother can also symbolise the sacred heart, as an energy centre of field, which is saturated with superior unconditional Love for Sripada.

From this pure love, the Divine Energy arises... Victory to this Divine Energy.





Dho chow Pathi Dev lakshmi gana sankhya bodhitha Sri charana

Gaṇa → forces of consciousness operating in the cosmos

Lakṣmī → grace permeating that order

Bodhita → knowledge arising through divine revelation; awakened into understanding - **intuitively revealed / realized**

Saṅkhyā - Number, enumeration / **ordered understanding of the cosmos**

Dho chow Pati Dev –

2 = dualities of creation / Purush-prakrithi – Dark / light

4 = bodies/realms – sthula, Sukshma, karana, maha karana

9 = constant – purnatva – wholesomeness beyond manifestations

8 = illusion – the eight fold manifest illusion.

From duality (2), experienced through layered embodiment (4), shines the constant truth (9), within the field of illusion (8)

The Infinite expresses as many, but at the point of surrender, the many are understood as One ordered whole.

Victory to Sripada Who not merely teaches, but manifests as that Constant Truth - through those who surpass the four bodies, goes beyond the dualities, aware and victorious over the field of illusion, eventually realises the **Constant Truth**.





Sumati nandana nara Hari nandana Datta Deva Prabhu Sri pada

The ida and pingala need to be balanced to let the Divine energy rise through the mid-sushumna

While Atri and Anasuya are dormant within every human being; their revival lies in our actions, thoughts and surrender

Nandana → the manifested Energy or the manifestation

Sumati- purified / **Ida nadi** / lunar channel- saturated thro' noble actions from a purified mind

(Sumati is not the nāḍī itself, but the *quality of consciousness* that flows when idā is balanced)

Narahari - awakened intellect/ **Pingala nadi** - solar channel saturated through noble action suggesting the Divine masculine dynamism

When both channels are balanced, and in harmony, arises the Divine energy through the third channel

Datta Deva - Descent of the Divine / the energy rising through sushumna

(the principle of the Divine that is *given to the world out of compassion*)

Prabhu - Lord, Who has sovereignty over cosmos, a **guiding Light for others**

Victory to That Divine Energy (Datta Śrīpāda) arising from the harmonious union of idā (pure awareness) and piṅgalā (dynamic power)





Pithikapura Nitya Vihara madhumati Datta mangala roopa

Pīṭhikāpura – the external kshetra and the inner field of consciousness

Not just a sacred place geographically speaking, but:

a kṣetra (spiritual field) charged with divine presence

Nitya Vihāra - (*Nitya* = eternal, constant; *Vihāra* = moving, residing joyfully)

**One who eternally resides or sports (divinely abides) not bound to time —
ever-present in that sacred spiritual field**

Here, the human heart can also become the spiritual field called Pithikapura

Nitya Vihāra → continuous awareness – unbound by time/space

Madhumatī - bliss-essence (ānanda-rasa)

“When consciousness is filled with sweetness” or

“bestower of nectar-like awareness”

Datta → descent of grace into the seeker

Maṅgala → alignment with cosmic harmony

**The Divine that eternally abides in the sacred field reveals itself as
sweetness in consciousness and transforms everything into auspiciousness.**

...

**When consciousness rests in its sacred centre, grace flows as sweetness and
manifests as auspicious Form. Victory to this Auspicious Form.**





From Sripada Vallabha Sahasranama

namah - I greet/praise HIM with my consciousness, negating the limited me

siddha maṅgala sthothra kāranā ya namaḥ	<i>Primary cause of Siddha Mangala Stotra</i>
siddha maṅgala sthothra nāyakā ya namaḥ	<i>Lord of/ honored in SiddhaMangala Stotra</i>
siddha maṅgala sthothra-rāsa bodhakā ya namaḥ	<i>He reveals the inner meaning of Siddha Mangala Stotra</i>
siddha maṅgala sthothra sāra ya namaḥ	<i>He is Essence of Siddha Mangala Stotra</i>





punar darshanāya

punar darshanāya punar harshanāya

Śrī Guru kripā varshanāya

Until we meet again, in a peaceful manner (on a note of contentment) Let us all be showered with Sri Guru's blessings! Closing this note with one of the most wonderful verses illustrating the essence of universal harmony and wellbeing.

sarve bhavantu sukhinaḥ sarve santu nirāmayāḥ |

sarve bhadraṇi paśyantu mā kaścidduḥkhabhāg bhavet ||

May all be fine; May all be free from infirmities;

May all see good; May none partake suffering.

With Sri Guru's blessings, the next episode will be available at the link for the next Chithra nakshatra @

<https://sripada-vallabha.org/journals/charanamrth.php>

Jai Guru Datta Digambara

Jai Sainatha Digambara

Digambara Digambara ŚrīPāda Vallabha Digambara

